Posted: FRIDAY, MAY 5, 2006

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AGENDA SANDY CITY COUNCIL TUESDAY, MAY 9, 2006 *** PLANNING MEETING ***

4:45 p.m. Council Dinner

5:15 p.m. a. TOUR/Review Home Restoration in Historic Sandy

6:00 to 7:00 b. RDA Meeting [See Separate Agenda]

7:00 p.m.

*** SANDY CITY COUNCIL MEETING ***

- 1. OPENING REMARKS/PLEDGE/PRAYER:
- 2. <u>SPECIAL PRESENTATION(S)</u>: Tree City USA Designation
- 3. <u>CITIZEN(S) COMMENTS:</u>

***PLEASE NOTE ***: Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda items(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

4.[pg. 8-20] Conditional Use: Appeal Village at Park Avenue [7700 South Union Park Avenue] [Tabled April 11, 2006 for Developer to design a new site plan]

COUNCIL ITEMS:

- 5. [pg. 21- 32] Review of Property Purchase Agreement/Gravel Pit Park Property [Sant]
- 6. [pg. 33] Funds Transfer: Capital Projects Fund [\$378,627]

Resolution # 06-25 C - transferring funds within the Capital Projects Fund.

- 7. [pg. 34] Funds Transfer: Storm Water Fund [\$1,009,143]
 - Resolution #06-26 C transferring funds within the Storm Water Fund.
- 8. <u>Clarification of Council Goals/Statement to Administration [Glenn] [Under Separate Cover]</u>
- 9. Follow-up to Police Drug Use Interdiction Presentation [Miller]
- 10. MAYOR'S REPORT:
- 11. CAO'S REPORT:
- 12. COUNCIL OFFICE DIRECTOR'S REPORT:
- 13. OTHER COUNCIL BUSINESS:

PUBLIC HEARING PROCEDURES:

**Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.

- 1. Staff Presentation
- 2. Sponsor Presentation
- 3. Hearing Opened to <u>Public</u>5. Council Deliberation/Motion
- 4. Hearing Closed

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one (1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.